

ST. MATTHIAS
ANGLICAN CHURCH
WESTMOUNT, QC



Fifth Sunday after Epiphany
February 10th, 2019
Holy Eucharist

Organ Prelude

The Gathering of the Community

The Congregation stands for the hymns

Processional Hymn 1 *Holy, Holy, Holy - Nicaea*

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

setting: Wm. Mathias

*Glory to God in the highest,
and peace to his people on earth.*

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Congregation is seated

The Proclamation of the Word

The First Lesson A reading from the Prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips,

and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Isaiah 6:1-8

Hear how the Spirit speaks to the Church.

Thanks be to God.

The sound of the singing bowl after the first and second lesson invites us into a deeper engagement with the texts.

Psalm 138 *see back page of green insert*

Deuxième Lecture Lecture de la première lettre de Paul aux Corinthiens

Je vous rappelle, frères, l'Évangile que je vous ai annoncé, que vous avez reçu et dans lequel vous demeurez fermes, par lequel aussi vous vous sauvez, si vous le gardez tel que je vous l'ai annoncé; sinon, vous auriez cru en vain. Je vous ai donc transmis en premier lieu ce que j'avais moi-même reçu, à savoir que le Christ est mort pour nos péchés selon les Écritures, qu'il a été mis au tombeau, qu'il est ressuscité le troisième jour selon les Écritures, qu'il est apparu à Céphas, puis aux Douze. Ensuite, il est apparu à plus de 500 frères à la fois - la plupart d'entre eux demeurent jusqu'à présent et quelques-uns se sont endormis -- ensuite il est apparu à Jacques, puis à tous les apôtres. Et, en tout dernier lieu, il m'est apparu à moi aussi, comme à l'avorton. Car je suis le moindre des apôtres; je ne mérite pas d'être appelé apôtre, parce que j'ai persécuté l'Église de Dieu. C'est par la grâce de Dieu que je suis ce que je suis, et sa grâce à mon égard n'a pas été stérile. Loin de là, j'ai travaillé plus qu'eux tous: oh! non pas moi, mais la grâce de Dieu qui est avec moi. Bref, eux ou moi, voilà ce que nous prêchons. Et voilà ce que vous avez cru.

1 Corinthiens 15:1-11

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

Gradual Hymn 559 *Blessed Jesus, At Your Word - Liebster Jesu*

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Luke 5:1-11

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Congregation is seated

Sermon The Rev. Dr. Terry Hidichuk

The Summary of the Law

Hear the teaching of Christ:

you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment.

And a second is this:

You shall love your neighbor as yourself.

Intercessions

Confession and Absolution

Trusting in the promise of grace, let us pour out our hearts before God.

The Congregation kneels

Silence

Forgiving God, we repent of all the ways we turn from you. You call, but we do not listen; you show us your path, but we prefer our own way. Forgive us, heal us, and lead us back to you, that we might show mercy to others. In Jesus' name we pray. Amen.

This is the word of the Lord:

in Jesus Christ, you are forgiven by God and given new life.

The Peace

Christ is our Peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The Peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Parish Announcements *see green insert*

The Celebration of the Eucharist

Offertory Anthem *Let All Mortal Flesh Keep Silence - E. Bairstow (1874-1946)*

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and wingèd Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia!

Offertory Hymn 326 *Bright the Vision - Redhead No. 46*

Prayer over the Gifts

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Savior.

Amen.

The Great Thanksgiving *Eucharistic Prayer 3 from 'Enriching our Worship 1' Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Eucharistic Prayer continues...

... heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus

I. Koizumi (adapted S.B)

Ho ly, ho ly, ho ly, Lord God of pow'r and might,
Heav'n and earth are full of your glo -
ry Ho - sa - na in the high - est, Ho - sa - na in the high - est
Bles - sed is he who comes in the name of the Lord Ho -
sa - na in the high - est.

The Congregation may kneel

The Eucharistic Prayer continues...

... human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Eucharistic Prayer continues...

... God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

The Lord's Prayer

And now, as Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Most merciful Lord,

your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Agnus Dei

Thomas Tallis (1505-1585)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The gifts of God for the People of God.

Thanks be to God.

All are welcome to share at Christ's table; you may choose to receive bread by holding out your hands, and wine from the cup, or to receive a blessing by crossing your arms over your chest

Communion Motet *Meditation - Arvo Pärt (b.1-935)*

Communion Hymn **579** *O Lord My God*

Prayers after Communion

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord.

Amen.

We give you thanks and praise, Father of all, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. Amen.

Recessional Hymn **399** *Now Thank We All Our God - Nun Danket*

The Blessing

Christ the Son of God perfect in you the image of his glory and gladdened your hearts with the good news of his kingdom; and the blessing of God almighty...

Amen.

The Dismissal

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Organ Postlude *Nun Danket Alle Gott - R. Palme (1834-1909)*

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Archbishop of Quebec (retired)
The Rev. Prof. Patricia G. Kirkpatrick
The Rev. Dr. Donald Boisvert

Curate: The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford
St. Matthias' Quartet

Rector's Warden: Elaine Bilodeau

People's Warden: Heather Barwick

Chancel Guild: Elaine Bilodeau, Penny Rankin

Readers: Eve Marshall, Loreta Giannetti

Greeters: Eve Marshall, Barbara Bishop

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.