

ST. MATTHIAS'
ANGLICAN CHURCH
WESTMOUNT, QC



First Sunday in Lent
March 10th, 2019
Holy Eucharist

Organ Prelude

The Gathering of the Community

The Congregation stands for the hymns

Processional Hymn 175 *Forty Days and Forty Nights - Heinlein*

The Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Even as we enter the wilderness of Lent,
We rest in the shelter of the Most High;
We abide in the shadow of the Almighty;
We find refuge under the wings of our Holy Parent.
We trust that the angels of God
the words of God
the people of God
the hands of God
Will somehow bear us up.
And so we come to call on God who has promised to answer.

-written by Joanna Harader and posted on Spacious Faith. <https://spaciousfaith.com/Collect>

Trisagion

Holy God, holy and mighty, holy immortal one, have mercy upon us. X3

The Collect

God of the wilderness, your Spirit leads us to face the truth,
unprotected and exposed: in our times of trial help us to resist the worship of empty power, so that we may find
our true food in Jesus Christ, the broken bread.

Amen.

The Congregation is seated

The Proclamation of the Word

The First Lesson A reading from Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your

God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26:1-11

Hear how the Spirit speaks to the Church.

Thanks be to God.

[Psalm 91:1-2, 9-16](#) *see back page of lilac insert*

[Deuxième Lecture](#) du livre des Romains

Que dit-elle donc? La parole est tout près de toi, sur tes lèvres et dans ton cœur, entends: la parole de la foi que nous prêchons. En effet, si tes lèvres confessent que Jésus est Seigneur et si ton cœur croit que Dieu l'a ressuscité des morts, tu seras sauvé. Car la foi du cœur obtient la justice, et la confession des lèvres, le salut. L'Écriture ne dit-elle pas: Quiconque croit en lui ne sera pas confondu? Aussi bien n'y a-t-il pas de distinction entre Juif et Grec: tous ont le même Seigneur, riche envers tous ceux qui l'invoquent. En effet, quiconque invoquera le nom du Seigneur sera sauvé.

Romains 10 :8-13

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

[Gradual Hymn 180](#) *Giver of the Perfect Gift - Song 13*

[The Gospel](#)

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." ' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." ' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

Luke 4:1-13

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

[Sermon](#) Rev. Dr. Terry Hidichuk

[The Summary of the Law](#)

Hear the teaching of Christ:

you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment.

And a second is this:

You shall love your neighbour as yourself.

Intercessions

Confession and Absolution

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Let us confess our sins in penitence and faith.

*The Congregation kneels
Silence*

God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord.

God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit, and raise us to new life in Christ our Lord.

Amen.

The Congregation stands

The Peace

Christ is our Peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The Peace of the Lord be always with you.

And also with you.

Parish Announcements see lilac insert

The Celebration of the Eucharist

Offertory Hymn 501 *Through All the Changing Scenes - Wiltshire*

Prayer over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

Amen.

The Great Thanksgiving *Eucharistic Prayer III Scottish Liturgy 1982*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Eucharistic Prayer continues...

...heaven singing the hymn of your unending glory:

Sanctus and Benedictus

I. Koizumi (adapted S.B)



Ho ly, ho ly, ho ly, Lord God of pow'r and might,
Heav'n and earth are full of your glo -

ry Ho - sa - na in the high - est, Ho - sa - na in the high - est
 Bles - sed is he who comes in the name of the Lord Ho -
 sa - na in the high - est.

*The Congregation may kneel
 The Eucharistic Prayer continues...*

...glory be to you, Lord of all ages, world without end.

Amen.

The Lord's Prayer

And now, as Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Most merciful Lord,

your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The gifts of God for the People of God.

Thanks be to God.

All are welcome to share at Christ's table; you may choose to receive bread by holding out your hands, and wine from the cup, or to receive a blessing by crossing your arms over your chest

Communion Hymn 620 *How Sweet the Name - St Peter*

Prayer after Communion

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

Amen.

Doxology

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Recessional Hymn 533 *Jesus, Lover of My Soul - Aberystwyth*

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Acclamation

To you, O Lord, I lift up my soul;

O my God, in you I trust.

You are the God of my salvation;

To you, O Lord, I lift up my soul.

In you I hope all the day long.

O my God, in you I trust.

Remember, Lord, your compassion and love, for they are from everlasting.

To you, O Lord, I lift up my soul; O my God, in you I trust.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Organ Postlude *Toccata in D minor – BWV565 - J.S. Bach (1685-1750)*

**The Baptism and Temptations of Christ
(inspired by Mark 1:9-15)**

across the universe
through one immutable rend
in heaven's curtained sphere
she descends upon you here
as rising you collide
in Jordan's waters deep and wide
a voice speaks, pouring through the gash
of these ripped worlds
and blessing claims, names and re-frames
then she that bears you, births you
into enforced wilderness
and it becomes your task, your test,
you taste the tempter's first but not his last caress
while angels wait
and forty days play long
and then, and only then,
the time is right for gospel song.

~ copyright © Jennie Gordon 2008

ST. MATTHIAS' CHURCH

10 Church Hill
Westmount, QC
H3Y 2Z9

Tel: 514-933-4295

Fax: 514-933-3309

Email: office@st-matthias.ca

Web: www.st-matthias.ca

FB: St. Matthias Church - Église Saint-Matthias

Rector: Fr. Patrick Wheeler

Clergy Associates: The Most Reverend Bruce Stavert,
Archbishop of Quebec (retired)

The Rev. Prof. Patricia G. Kirkpatrick

The Rev. Dr. Donald Boisvert

Curate: The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford

Rector's Warden: Elaine Bilodeau

People's Warden: Heather Barwick

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.