

**ST. MATTHIAS'
ANGLICAN CHURCH**
WESTMOUNT, QC



Thanksgiving Sunday
October 13th, 2019
Family Eucharist

The Gathering of the Community

The Congregation stands for the hymns

Opening Hymn 262 *Come, Ye Thankful People - St. George's*

The Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Woodlands

***Glory to God, we give you thanks and praise; of heavenly joy and earthly peace we sing,
We worship you, to you our hearts we raise, Lord God, Almighty Father, heavenly King.***

Lord Jesus Christ, the Father's only Son, you bore for us the load of this world's sin.

O Lamb of God, your glorious victory won, receive our prayer, grant us your peace within.

***Alone, O Christ, you only are the Lord, at God's right hand, in majesty most high:
who, with the Spirit worshiped and adored, with all the heavenly host we glorify.***

The Collect

Gracious One, you satisfy the need of every living creature.

Fill us with gratitude for the abundance of the earth and for the bonds of love and care that unite all creation into one family. May our thanks be the soil in which dreams of justice grow and thrive; through Jesus Christ, the Lord of the harvest.

Amen.

The Congregation is seated

The Proclamation of the Word

The First Lesson A reading from Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression.

The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26:1-11

Hear how the Spirit speaks to the Church.

Thanks be to God.

Psalm 65:9-14 *see page 4 of green-colored insert*

Deuxième Lecture du livre des Philippiens

Réjouissez-vous en tout temps de tout ce que le Seigneur est pour vous. Oui, je le répète, soyez dans la joie. Faites-vous connaître par votre amabilité envers tous les hommes. Le Seigneur est proche. Ne vous mettez en souci pour rien, mais, en toute chose, exposez vos demandes à Dieu en lui adressant vos prières et vos supplications, tout en lui exprimant votre reconnaissance. Alors la paix de Dieu, qui surpasse tout ce qu'on peut concevoir, gardera votre cœur et votre pensée sous la protection de Jésus-Christ. Enfin, frères et sœurs, nourrissez vos pensées de tout ce qui est vrai, noble, juste, pur, digne d'amour ou d'approbation, de tout ce qui est vertueux et mérite louange. Ce que vous avez appris et reçu de moi, ce que vous m'avez entendu dire et vu faire, mettez-le en pratique. Alors le Dieu qui donne la paix sera avec vous.

Philippiens 4:4-9

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

Gradual Hymn 258 *We Plough the Fields -Wir Pflügen*

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Luke 17:11-19

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon Fr. Patrick Wheeler

Hear, O Israel

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

Sunday School Litany *responses*

Adoration: Let's praise God together by saying

"God, you're so amazing!"

Thanksgiving: Let's thank God together by saying
"O God, we thank you."

Petition: Let's bring our requests to God together by saying
"God, hear our prayer."

Confession and Absolution

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Let us confess our sins.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God have mercy upon you.....

The Peace

The peace of God be with you all.

In God's justice is our peace.

Brothers and sisters, Christ calls us to live in unity.

We seek to live in the Spirit of Christ.

The Peace of the Lord be with you.

And also with you.

Parish Announcements *see green-colored insert*

The Celebration of the Eucharist

Offertory Anthem *Gratias Agimus Tibi (Mass in B minor) - J.S. Bach (1685-1750)*

Gratias agimus tibi propter magnum gloriam tuam

We give thanks to thee for thy great glory

Offertory Hymn 415 *All Things Bright and Beautiful*

Prayer over the Gifts

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord.

Amen.

The Great Thanksgiving *Eucharistic Prayer 3 from Supplemental Liturgical Materials from Church Publishing Inc, NY*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world

and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus

Wm. Mathias

Holy, holy, holy, Lord, God of power and might, Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Congregation may kneel

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

The Lord's Prayer

And now, as Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Most merciful Lord,

your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread

with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Agnus Dei *Missa Secunda* *H.L. Hassler (1564-1612)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The gifts of God for the People of God.

Thanks be to God.

*All are welcome to share at Christ's table; you may choose to receive bread by holding out your hands,
and wine from the cup, or to receive a blessing by crossing your arms over your chest.*

Communion Motets

Psalm of Summer

Let Us With a Gladsome Mind

Waldemar Ahlén (1894-1982)

arr. A. Rideout (1934-1996)

Communion Hymn 619 *Fairest Lord Jesus - Crusader's Hymn*

Prayers after Communion

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

Amen.

Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Closing Hymn 399 *Now Thank We All - Nun Danket*

The Blessing

May God the Father, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness.

Amen.

May God the Son, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love.

Amen.

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the likeness of Christ and renew the face of the earth.

Amen.

And the blessing ...

The Dismissal

The image shows two staves of musical notation. The top staff is labeled 'Deacon' and the bottom staff is labeled 'People'. Both staves are in G major (one sharp) and 4/4 time. The Deacon's part begins with a treble clef and a key signature of one sharp (F#). The lyrics for the Deacon are: 'Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.' The People's part begins with a treble clef and a key signature of one sharp (F#). The lyrics for the People are: 'Thanks be to God, al - le - lu - ia, al - le - lu - ia.'

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Rector: Fr. Patrick Wheeler

Clergy Associates: The Most Reverend Bruce Stavert,
Archbishop of Quebec (retired)

The Rev. Prof. Patricia G. Kirkpatrick

Curate: The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford

The St. Matthias' Choir

Rector's Warden: Elaine Bilodeau

People's Warden: Heather Barwick

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.