

ST. MATTHIAS'
ANGLICAN CHURCH
WESTMOUNT, QC



Twenty-third Sunday after Pentecost
November 17, 2019
An Order for the Office of Matins

The Congregation stands for the hymns

Organ Prelude

Opening Procession: Hymn 330 *O Praise Ye the Lord - Laudate Dominum*

Sentences *will be said by the Officiant*

Exhortation

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A General Confession *all kneel*

Almighty and most merciful Father,

We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws,

We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us.

But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults.

Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord.

And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution *the Officiant stands, the Congregation remains kneeling*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

The Preces

Precentor: *O Lord, open thou our lips.*

Congregation: **And our mouth shall show forth thy praise.**

Precentor: *O God, make speed to save us.*

Congregation: **O Lord, make haste to help us.**

Here, all stand

Precentor: *GLORY be to the Father, and to the Son, and to the Holy Ghost.*

Congregation: ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Precentor: *Praise ye the Lord;*

Congregation: ***The Lord's Name be praised.***

[Venite, Exultemus Domino](#) *see insert*

[Metrical Psalm Hymn 361](#) *Surely It Is God Who Saves Me - Ecce Deus*

[The First Lesson](#) A reading from the Prophet Isaiah

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Isaiah 65:17-25

Hear how the Spirit speaks to the Church.

Thanks be to God.

[Canticle: Benedictus](#) *see insert*

[Deuxième Lecture](#) du deuxième livre des Thésaloniciens

Or nous vous prescrivons, frères, au nom du Seigneur Jésus Christ, de vous tenir à distance de tout frère qui mène une vie désordonnée et ne se conforme pas à la tradition que vous avez reçue de nous. Car vous savez bien comment il faut nous imiter. Nous n'avons pas eu une vie désordonnée parmi vous, nous ne nous sommes fait donner par personne le pain que nous mangions, mais de nuit comme de jour nous étions au travail, dans le labeur et la fatigue, pour n'être à la charge d'aucun de vous: non pas que nous n'en ayons le pouvoir, mais nous entendions vous proposer en nous un modèle à imiter. Et puis, quand nous étions près de vous, nous vous donnions cette règle: si quelqu'un ne veut pas travailler, qu'il ne mange pas non plus. Or nous entendons dire qu'il en est parmi vous qui mènent une vie désordonnée, ne travaillant pas du tout mais se mêlant de tout. Ceux-là, nous les invitons et engageons dans le Seigneur Jésus Christ à travailler dans le calme et à manger le pain qu'ils auront eux-mêmes gagné. Pour vous, frères, ne vous laissez pas de faire le bien.

2 Thésaloniciens 3:6-13

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

[Te Deum Laudamus](#) *see insert*

[The Third Lesson](#) A Reading from the Gospel of Luke

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them. 'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. 'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make

up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Luke 21:5-19

Hear how the Spirit speaks to the Church.

Thanks be to God.

Motet Alleluya Psallat

Peter Aston (1938-2013)

Alleluya sings this merry company: Alleluya strike the cymbals, Alleluya sound the zither,

Alleluya sings this merry company: Alleluya sing together now in joyful harmony:

Alleluya to God the Father praise and honor ever be, Alleluya.

Apostles' Creed

I believe in God

the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Responses

Precentor: *The Lord be with you;*

Congregation: **And with thy spirit.**

Precentor: *Let us pray. (all devoutly kneel)*

Precentor: *Lord, have mercy upon us.*

Congregation: **Christ, have mercy upon us.**

Precentor: *Lord, have mercy upon us.*

The Lord's Prayer (*In Terra Pax*)

Frank Martin

Adagio (♩=52)



dolce

Our Fa-ther which art in heav-en,
Hal-lowed be thy name. Thy king-dom come.
Thy will be done in earth, as it is in heav-en.
Give us this day our dai-ly bread.
And for-give us our debts, as we for-give our
debt-ors, And lead us not in-to temp-ta-tion,
but de-liv-er us from e-vil. A-men.

Precentor: *O Lord, show thy mercy upon us;*

Congregation: **And grant us thy salvation.**

Precentor: *O Lord, save the Queen;*

Congregation: **And mercifully hear us when we call upon thee.**

Precentor: *Endue thy Ministers with righteousness;*

Congregation: **And make thy chosen people joyful.**

Precentor: *O Lord, save thy people;*

Congregation: ***And bless thine inheritance.***

Precentor: *Give peace in our time, O Lord;*

Congregation: ***And evermore mightily defend us.***

Precentor: *O God, make clean our hearts within us;*

Congregation: ***And take not thy Holy Spirit from us.***

The Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Second Collect, for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

The Third Collect, for Grace

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

Amen.

At the Collection of Alms: Hymn 534 *Here, O Lord, - Tokyo*

Homily The Rev. Dr. Terry Hidichuk

Prayer for the Queen and Commonwealth

Almighty God,

the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. Amen.

Prayer for the Clergy and People

Almighty and everlasting God,

from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

Intercessory Prayers

A General Thanksgiving

Almighty God, Father of all mercies,

We thy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

[A Prayer of Saint Chrysostom](#)

Almighty God,

who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

[Parish Announcements](#) *see green insert*

[Closing Hymn 565](#) *Guide Me, O Thou Great Jehovah - Cwm Rhondda*

[The Grace](#) *2 Corinthians 13:14*

The Grace of our Lord Jesus Christ,

and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

[Organ Postlude](#) *Fugue in G - J.S. Bach (1685-1750)*

ST. MATTHIAS' CHURCH

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Rector: Fr. Patrick Wheeler

Clergy Associates: The Most Reverend Bruce Stavert,
Archbishop of Quebec (retired)

The Rev. Prof. Patricia G. Kirkpatrick

The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford

The St. Matthias' Choir

Rector's Warden: Elaine Bilodeau

People's Warden: Heather Barwick

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.