

ST. MATTHIAS'
ANGLICAN CHURCH
WESTMOUNT, QC



The Second Sunday of Easter
April 28, 2019
An Order for the Office of Matins

The Congregation stands for the hymns

Organ Prelude

Opening Procession: Hymn 207 *At the Lamb's High Feast - Salzburg*

Sentences *will be said by the Officiant*

Exhortation

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A General Confession *all kneel*

Almighty and most merciful Father,

We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution *the Officiant stands, the Congregation remains kneeling*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

The Preces

Precentor: *O Lord, open thou our lips.*

Congregation: ***And our mouth shall show forth thy praise.***

Precentor: *O God, make speed to save us.*

Congregation: **O Lord, make haste to help us.**

Here, all stand

Precentor: *GLORY be to the Father, and to the Son, and to the Holy Ghost.*

Congregation: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Precentor: *Praise ye the Lord;*

Congregation: **The Lord's Name be praised.**

Venite, Exultemus Domino *see insert*

Psalm 150 *see back page of pink insert*

The First Lesson A reading from Acts

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Acts 5:27-32

Hear how the Spirit speaks to the Church.

Thanks be to God.

Canticle: Benedictus *see insert*

Deuxième Lecture du livre de l'Apocalypse

Jean, aux sept Eglises d'Asie. Grâce et paix vous soient données par "Il est, Il était et Il vient", par les sept Esprits présents devant son trône, et par Jésus Christ, le témoin fidèle, le Premier-né d'entre les morts, le Prince des rois de la terre. Il nous aime et nous a lavés de nos péchés par son sang, il a fait de nous une Royauté de Prêtres, pour son Dieu et Père: à lui donc la gloire et la puissance pour les siècles des siècles. Amen. Voici, il vient avec les nuées; chacun le verra, même ceux qui l'ont transpercé, et sur lui se lamenteront toutes les races de la terre. Oui, Amen! Je suis l'Alpha et l'Oméga, dit le Seigneur Dieu, "Il est, Il était et Il vient", le Maître-de-tout.

Apocalypse 1:4-8

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

Te Deum Laudamus *see insert*

The Third Lesson A Reading from the Gospel of John

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20:19-31

Hear how the Spirit speaks to the Church.

Thanks be to God.

Choral Motet Vom Grab, an dem wir wallen - C.P.E. Bach (1714-1788)

*Christ rose from death's dark prison; The angel at the empty tomb
Tells us that He has risen; For this we thank thee evermore!
On this glad Easter morning With joy we come to Thee!
Thy death and resurrection Let our salvation be!
O God's own Son, our Savior whose radiance shines today:
By Thine own resurrection Our fears of death allay.*

Apostles' Creed

I believe in God

***the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was crucified, dead, and buried:
He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints;
The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.***

The Responses

Precentor: *The Lord be with you;*

Congregation: ***And with thy spirit.***

Precentor: *Let us pray. (all devoutly kneel)*

Precentor: *Lord, have mercy upon us.*

Congregation: ***Christ, have mercy upon us.***

Precentor: *Lord, have mercy upon us.*

The Lord's Prayer (*In Terra Pax*)

Frank Martin

Adagio (♩=52)

Our Fa-ther which art in heav-en,
Hal-owed be thy name. Thy king-dom come.
Thy will be done in earth, as it is in heav-en.
Give us this day our dai-ly bread.
And for-give us our debts, as we for-give our
debt-ors, And lead us not in-to temp-ta-tion,
but de-liv-er us from e-vil. A-men.

Precentor: *O Lord, show thy mercy upon us;*

Congregation: ***And grant us thy salvation.***

Precentor: *O Lord, save the Queen;*

Congregation: ***And mercifully hear us when we call upon thee.***

Precentor: *Endue thy Ministers with righteousness;*

Congregation: ***And make thy chosen people joyful.***

Precentor: *O Lord, save thy people;*

Congregation: ***And bless thine inheritance.***

Precentor: *Give peace in our time, O Lord;*

Congregation: ***And evermore mightily defend us.***

Precentor: *O God, make clean our hearts within us;*

Congregation: ***And take not thy Holy Spirit from us.***

The Collect of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Second Collect, for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

The Third Collect, for Grace

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

Amen.

At the Collection of Alms: **Hymn 228** Alleluia! O Sons and Daughters - O Filii et Fillae

Homily The Rev. Dr. Terry Hidichuk

Prayer for the Queen and Commonwealth

Almighty God,

the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. Amen.

Prayer for the Clergy and People

Almighty and everlasting God,

from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

Intercessory Prayers

A General Thanksgiving

Almighty God, Father of all mercies,

We thy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of Saint Chrysostom

Almighty God,

who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Parish Announcements *see pink insert*

The Closing Procession: Hymn 330 *O Praise Ye the Lord - Laudate Dominum*

The Grace *2 Corinthians 13:14*

The Grace of our Lord Jesus Christ,

and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Postlude *Toccata in F (Symphony V) - C.M. Widor (1844-1937)*

ST. MATTHIAS' CHURCH

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Archbishop of Quebec (retired)
The Rev. Prof. Patricia G. Kirkpatrick
The Rev. Dr. Donald Boisvert

Curate: The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford
The St. Matthias Choir

Rector's Warden: Elaine Bilodeau
People's Warden: Heather Barwick

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.