

ST. MATTHIAS'
ANGLICAN CHURCH
WESTMOUNT, QC



Fourth Sunday after Pentecost
July 7, 2019
Holy Eucharist

Organ Prelude

The Gathering of the Community

The Congregation stands for the hymns

Opening Hymn 385 *Worship the Lord in the Beauty - Üttingen*

The Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

setting: Woodlands

**Glory to God, we give you thanks and praise; of heavenly joy and earthly peace we sing,
We worship you, to you our hearts we raise, Lord God, Almighty Father, heavenly King.**

Lord Jesus Christ, the Father's only Son, you bore for us the load of this world's sin.

O Lamb of God, your glorious victory won, receive our prayer, grant us your peace within.

**Alone, O Christ, you only are the Lord, at God's right hand, in majesty most high:
who, with the Spirit worshiped and adored, with all the heavenly host we glorify.**

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Congregation is seated

The Proclamation of the Word

The First Lesson A reading from Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with

him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:1-14

Hear how the Spirit speaks to the Church.

Thanks be to God.

Psalm 30 *see back page of green insert*

Deuxième Lecture du livre des Galates

Ne vous y trompez pas; on ne se moque pas de Dieu. Car ce que l'on sème, on le récolte: qui sème dans sa chair, récoltera de la chair la corruption; qui sème dans l'esprit, récoltera de l'esprit la vie éternelle. Ne nous lassons pas de faire le bien; en son temps viendra la récolte, si nous ne nous relâchons pas. Ainsi donc, tant que nous en avons l'occasion, pratiquons le bien à l'égard de tous et surtout de nos frères dans la foi. Voyez quels gros caractères ma main trace à votre intention. Des gens désireux de faire bonne figure dans la chair, voilà ceux qui vous imposent la circoncision, à seule fin d'éviter la persécution pour la croix du Christ. Car ceux qui se font circoncire n'observent pas eux-mêmes la loi; ils veulent seulement que vous soyez circoncis, pour se glorifier dans votre chair. Pour moi, que jamais je ne me glorifie sinon dans la croix de notre Seigneur Jésus Christ, qui a fait du monde un crucifié pour moi et de moi un crucifié pour le monde. Car la circoncision n'est rien, ni l'incirconcision; il s'agit d'être une créature nouvelle. Et à tous ceux qui suivront cette règle, paix et miséricorde, ainsi qu'à l'Israël de Dieu.

Galates 6:7-16

Écoutez ce que l'Ésprit dit à l'Église.

Nous rendons grâce à Dieu.

Gradual Hymn 318 *Rejoice Today with One Accord - Ein' feste Burg*

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and

whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Luke 10:1-11, 16-20

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon The Rev. Dr. Terry Hidichuk

The Summary of the Law

Hear the teaching of Christ:

you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first commandment.

And a second is this:

You shall love your neighbour as yourself.

Intercessions

Confession and Absolution

Jesus said: Before you offer your gift, go and be reconciled.

As brothers and sisters in God's family, we come together to ask God for forgiveness.

The Congregation kneels

Silence

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault.

We have wounded your love, and marred your image in us. We are sorry and repent of all our sins.

For the sake of your Son Jesus Christ, forgive us all that is past; and lead us out from darkness to walk as children of light.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

Blessed are the Peacemakers.

They shall be called children of God.

We meet in the name of Christ to share his peace.

The Peace of the Lord be always with you.

And also with you.

Parish Announcements *see green insert*

The Celebration of the Eucharist

Offertory Hymn **500** *Sister, Let Me be Your Servant - Servant Song*

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

Amen.

The Great Thanksgiving *BAS Eucharistic Prayer 3*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Eucharistic Prayer continues...

... joining our voices to proclaim the glory of your name:

Sanctus and Benedictus *setting: J. Merbecke (1510-1585)*

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*The Congregation may kneel
The Eucharistic Prayer continues...*

... Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

The Eucharistic Prayer continues...

... almighty Father, now and for ever.

Amen.

The Lord's Prayer

And now, as Christ has taught us, we pray,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Most merciful Lord,

your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation, and share your bread with sinners.

So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Agnus Dei

setting: J. Merbecke

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The gifts of God for the People of God.

Thanks be to God.

*All are welcome to share at Christ's table;
you may choose to receive bread by holding out your hands, and wine from the cup,
or to receive a blessing by crossing your arms over your chest.*

Communion Hymn 578 *O Healing River - Healing River*

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

Amen.

Father of all,

we give you thanks and praise that, when we were still far off, you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us so we and all your children shall be free and the whole earth live to praise your name, through Christ our Lord. Amen.

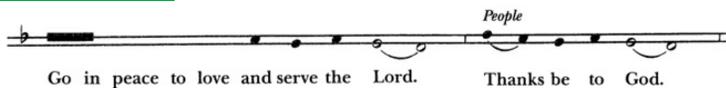
Closing Hymn 467 *Forth In Thy Name - Song 34*

The Blessing

God, who has prepared for us a city with eternal foundations, give you grace to share the inheritance of the saints in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Dismissal



Organ Postlude

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Archbishop of Quebec (retired)
The Rev. Prof. Patricia G. Kirkpatrick

Curate: The Rev. Dr. Terry Hidichuk

Director of Music/Organist: Scott Bradford
St. Matthias' Summer Choir

Rector's Warden: Elaine Bilodeau

People's Warden: Heather Barwick

Chancel Guild: Margaret Eades-Langston,
Audrey Scott

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire
traditionnel des Haudenosaunee & Anishinaabe.