

The Day of Resurrection



Easter Day
21 April 2019

ST. MATTHIAS' ANGLICAN CHURCH
Easter Day - 21 April 2019
Choral Eucharist with Trumpets and Tympani

ORGAN PRELUDE

The Gathering of the Community

the Congregation stands for the hymns

EXSULTET

The Lord be with you.

And also with you.

Christ yesterday and today,

the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;

to him be glory and power, through every age and for ever. Amen.

The Paschal Candle is lit

May the light of Christ, rising in glory,

banish all darkness from our hearts and minds.

As the Paschal Candle is brought towards the sanctuary the following is said three times

The light of Christ.

Thanks be to God.

The Exsultet continues

then concludes with

Alleluia! Christ is risen!

The Lord is risen indeed. Alleluia! Alleluia! Alleluia!

PROCESSIONAL HYMN 206 *Christ the Lord is Risen Today*

Llanfair

***Christ the Lord is risen today, alleluia! earth and heaven in chorus say, alleluia!
Raise your joys and triumphs high; alleluia! sing, ye heavens and earth reply: alleluia!
Love's redeeming work is done, alleluia! fought the fight, the battle won, alleluia!
Death in vain forbids him rise, alleluia! Christ has opened paradise, alleluia!
Lives again our glorious King, alleluia! Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, alleluia! Where's thy victory, boasting grave? Alleluia!
Soar we now where Christ has led, alleluia! following our exalted head, alleluia!
Made like him, like him we rise, alleluia! Ours the cross, the grave, the skies, alleluia!
Hail, the Lord of earth and heaven, alleluia! Praise to thee by both be given, alleluia!
Thee we greet triumphant now, alleluia! Hail the Resurrection, thou, alleluia!***

The service continues with the following prayer

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Mathias

***Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

THE COLLECT

God of glory, by the raising of your Son you have broken the chains of death: fill your church with faith and hope, for a new day has dawned and the way of life stands before us; through Jesus Christ, our risen Saviour.

Amen.

Common Worship: Additional Collects (2004) alt.

The Congregation is seated

THE FIRST LESSON A Reading from Acts

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10:34-43

Hear how the Spirit speaks to the Church.

Thanks be to God.

HYMN 212 *Alleluia! The Strife is O'er*

Victory

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done; now is the victor's triumph won;

O let the song of praise be sung: alleluia!

Death's mightiest powers have done their worst, and Jesus hath his foes dispersed;

Let shouts of praise and joy outburst: alleluia!

He closed the yawning gates of hell; the bars from heaven's high portals fell.

Let songs of praise his triumph tell: alleluia!

On the third morn he rose again, glorious in majesty to reign.

O let us swell the joyful strain: alleluia!

Lord, by the stripes which wounded thee, from death's dread sting thy servants free,

that we may live and sing to thee: alleluia!

DEUXIÈME LECTURE de la première lettre de Paul aux Corinthiens

Si c'est pour cette vie seulement que nous avons mis notre espoir dans le Christ, nous sommes les plus à plaindre de tous les hommes. Mais non; le Christ est ressuscité d'entre les morts, prémices de ceux qui se sont endormis. Car, la mort étant venue par un homme, c'est par un homme aussi que vient la résurrection des morts. De même en effet que tous meurent en Adam, ainsi tous revivront dans le Christ. Mais chacun à son rang: comme prémices, le Christ, ensuite ceux qui seront au Christ, lors de son Avènement. Puis ce sera la fin, lorsqu'il remettra la royauté à Dieu le Père, après avoir détruit toute Principauté, Domination et Puissance. Car il faut qu'il règne jusqu'à ce qu'il ait placé tous ses ennemis sous ses pieds. Le dernier ennemi détruit, c'est la Mort.

1 Corinthiens 15:19-26

Écoutez ce que l'Esprit dit à l'église.

Nous rendons grâce à Dieu.

GRADUAL HYMN *Let All the World*

Augustine-Eric Routley

Let all the world in every corner sing: my God and King!

The heavens are not too high, his praise may thither fly;

the earth is not too low, his praises there may grow.

Let all the world in every corner sing: my God and King!

Let all the world in every corner sing: my God and King!

The church with psalms must shout, no door can keep them out;

but above all, the heart must bear the longest part.

Let all the world in every corner sing, my God and King!

The Congregation remains standing for the Gospel

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to St. John

Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were

running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her. *John 20:1-18*

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON

Fr Patrick Wheeler, Rector

Please stand for the Creed

THE NICENE CREED

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

INTERCESSIONS

ACT OF PENITENCE

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray. Renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord.

Amen.

The Congregation is asperged

ABSOLUTION

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

THE PEACE

Alleluia. Christ has been raised from the dead.

The Peace of the Risen Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The Celebration of the Eucharist

OFFERTORY ANTHEM *Et Resurrexit (Mass in B minor)* J.S. Bach (1685-1750)
*And on the third day he rose again according to the Scriptures,
And ascended into heaven, And sitteth on the right hand of the Father.*

OFFERTORY HYMN 231 *That Eastertide with Joy was Bright* *Lasst uns erfreuen*
***That Eastertide with joy was bright; the sun shone out with fairer light
alleluia, alleluia!***
***when, to their longing eyes restored, the apostles saw their risen Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia.***
***He bade them see his hands, his side, where yet the glorious wounds abide,
alleluia, alleluia!***
***the tokens true which made it plain their Lord indeed was risen again.
Alleluia, alleluia, alleluia, alleluia, alleluia.***
***From every weapon death can wield thine own redeemed forever shield:
alleluia, alleluia!***
***O Lord of all, with us abide in this our joyful Eastertide.
Alleluia, alleluia, alleluia, alleluia, alleluia.***
***Jesus, the king of gentleness, do thou thyself our hearts possess,
alleluia, alleluia!***
***that we may give thee all our days the tribute of our grateful praise.
Alleluia, alleluia, alleluia, alleluia, alleluia.***

PRAYER OVER THE GIFTS

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Saviour and Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING *Eucharistic Prayer IV from Scottish Liturgy 1982*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Eucharistic Prayer continues.....

.....and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS AND BENEDICTUS

F. Mendelssohn

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Eucharistic Prayer continues.....

.....all honour and glory be to you, Lord of all ages, world without end.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power,

and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Most merciful Lord,

your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

AGNUS DEI à 9

O. di Lasso (1532-1594)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

The communion bread this morning was made by the St. Matthias' Sunday School, as part of their Lenten discipline of acts of kindness and care for the community.

All are welcome to share at Christ's table;

you may choose to receive bread by holding out your hands, and wine from the cup, or to receive a blessing by crossing your arms over your chest.

DURING COMMUNION

HYMN 237 *Now the Green Blade Rises*

Noël Nouvelet

***Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green.***

***In the grave they laid him, Love by hatred slain,
thinking that he would never wake again,
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.***

***Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;***

*raised from the dead, my living Lord is seen:
love is come again like wheat arising green.*

*When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been;
love is come again like wheat arising green.*

HYMN *Good Joseph Had a Garden*
#170 from old Canadian Hymn Book

Royal Oak

*Refrain: Sing the joy of Easter Day, the Easter triumph tell,
Jesus rose on Easter Day, the Lord who loves us well.*

*Good Joseph had a garden, close by that sad green hill,
where Jesus died a bitter death to save mankind from ill.*

Refrain...

*Came Mary to that garden and sobbed with heart forlorn;
she thought she heard the gardner ask 'Whom seekest thou this morn?'*

Refrain...

*She heard her own name spoken, and then she lost her care;
All in his strength and beauty the Risen Lord stood fair.*

Refrain...

*Good Joseph had a garden; amid its trees so tall
the Lord Christ stood on Easter Day. He lives to save us all.*

Refrain...

*And as he rose at Easter He is alive for aye,
the very same Lord Jesus Christ who hears us sing to-day.*

Refrain...

*Go tell the Lord Christ's message, the Easter triumph sing,
till all his waiting children know that Jesus is their King.*

Refrain...

CHOIR *Erchallet, ihr Lieder, erklinget (Cantata 172)*

J.S. Bach

*Ye voices resounding, Ye psalteries sounding O Glory abounding,
the souls of the righteous God maketh his dwelling.*



PRAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world, through Jesus Christ our risen Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

DOXOLOGY

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

FINAL HYMN 203 *Jesus Christ is Risen Today (Fanfare: J. Rutter)*

Easter Hymn

***Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once upon the cross, alleluia!
suffer to redeem our loss. Alleluia!***

*Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!*

*But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's King, alleluia!
where the angels ever sing. Alleluia!*

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL

Go in peace to love and serve the Lord, al - le - lu - ia,
al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE *Marche Royale*

J.B. Lully (1632-1687)

*Trumpets: Alexis Basque, Henri Ferland
Tympani: Robert Slapcoff*

*The floral decorations in the church this Easter Day
are given to the Greater Glory of God
in loving memory of:*



Jack and Margot Richmond-Smith

Geoffrey, Anne and Philippa Kenihan

Renée Lloyd

Bill and Shirley Morrow

Heinrich, Anny, Heinz and Werner Lohrey

Dorothy and Angus Goldie

Mimi Stilwell

Laura Semple Everett

Yvonne Heenan

Roy Heenan

Carol Seagram

Marjorie and Fraser Bruce

Jean Rowe

Robin Newell

Heather Grant



*The floral decorations in the church this Easter Day
are given to the Greater Glory of God
in loving memory of:*

Glenora Douglas

Erwin Terry

Gwen and Arthur Clibbon

Cynthia Skoda

André Tetrault

John Dobson

John Aikman

Ruth and Anton Wagner

Wilfrid Wagner

Winnie Shannon

Bill and Sheila Miller



The floral decorations are generously donated by:

Kate and Roger Richmond-Smith

William A. Lloyd

Heather Barwick

Laure Guillelmi

John Sypnowich

Jessica Stilwell

Audrey Scott

Peter Lanken

Vera Semple

The Heenan Family

The Seagram Family

Barbara Bishop

Jean Bethel

Shirley Newell

Jumaane Johnson

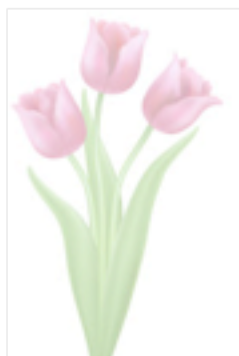
Merley Cumberbatch

Nerelle Cooper

The Tetrault Family

The Wagner Family

Philip, Gerry and Alistair Miller



Let us remember those who recently died:

Erwin Terry, Don Hinton, Clive Meredith

those in need:

Bunny, Ro Byrne, Donald & Gaston, Helen, Ian, Ingrid, John, Laura, Marco, Jane Needles-Bradley, Anna Oliveira, Al Passmore, Peter, Robert, Roy, Spencer, Xiu Fang Sun, Tom, Hayley Toswell, Tristan, Kaitlin Vospernik-Roberts, Cathy Warley, Wendy, Jenelle Whyte, Family & Friends of Erwin Terry, Don Hinton and Clive Meredith

those who once worshipped here and are now at rest:

Louie Knap Raynsford, Arthur Christian Jensen



At St. Matthias'

Sunday April 21: *Easter Day*

10:30am: Choral Eucharist with trumpets and tympani

Monday April 22: office closed

Sunday April 28: *Second Sunday of Easter*

10:30am: Matins, Sunday School

Saturday May 4: *Annual Spring Rummage Sale, 10am - 1pm*

Sunday May 5: *Third Sunday of Easter*

10:30am: Easter Lessons and Carols

Sunday May 12: *Fourth Sunday of Easter*

10:30am: Mother's Day Family Eucharist

St. Matthias' Choir Update

Wednesday May 29: 7:30pm

at 120 Côte-St-Antoine

The St. Matthias' Choir collaborates with Shaar Hashomayim Music and Arts celebrating the life of Leonard Bernstein. A multimedia concert with McGill Chamber Orchestra, conductors Roi Azoulay and Boris Brott, cantor Gideon Zelermyer, and others.

Tickets: \$250. / \$100. 514-937-9474 local 139

shaarhashomayim.org/event/concert2019

Happy Easter

*May the renewal of life at Easter
bring new blessings of love, hope, peace, good health
and happiness to you and your loved ones.....*

Embrace the renewal of Life



ST. MATTHIAS' ANGLICAN CHURCH

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Rector: Fr. Patrick Wheeler
Clergy Associates: The Most Reverend Bruce Stavert,
Archbishop of Quebec (retired)
The Rev. Prof. Patricia G. Kirkpatrick
The Rev. Dr. Donald Boisvert
Curate: The Rev. Dr. Terry Hidichuk
Visiting Clergy: The Rev. Gwenda Wells
Director of Music/Organist: Scott Bradford
The St. Matthias' Choir
Rector's Warden: Elaine Bilodeau
People's Warden: Heather Barwick

Chancel Guild: Audrey Scott
Readers: John Sypnowich, Laure Guillelmi
Greeters: Barbara Bishop, Trevor Bishop,
John Sypnowich, Laure Guillelmi

We gather today in the traditional territory of the
Haudenosaunee & Anishinaabe.



Nous nous réunissons aujourd'hui sur le territoire traditionnel
des Haudenosaunee & Anishinaabe.